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Bib Data Sheet

<b>SERIAL NUMBER</b> 10/689,281	<b>FILING OR 371(c) DATE</b> 10/20/2003 <b>RULE</b>	<b>CLASS</b> 160	<b>GROUP ART UNIT</b> 3634	<b>ATTORNEY DOCKET NO.</b> 2091001US1AP	
<b>APPLICANTS</b> Larry J. Altimore, Canton, OH; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 01/16/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWING</b> 26	<b>TOTAL CLAIMS</b> 32	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Robert H. Earp, III McDonald, Hopkins Co., LPA 600 Superior Avenue, E. Suite 2100 Cleveland ,OH 44114-2653					
<b>TITLE</b> DOOR OPERATING MECHANISM AND METHOD OF USING THE SAME					
<b>FILING FEE RECEIVED</b> 793	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		